

Government of Jammu & Kashmir
Health and Medical Education Department
GOVERNMENT MEDICAL COLLEGE, ANANTNAG

(Email: gmcanantnag2018@gmail.com Website: www.gmcanantnag.net Tele: 01933227624)

NOTICE

Subject: Admission to left over seats in Paramedical Diploma Course at Govt. Govt. Nursing College Pulwama.

Ref 1: No: S.O 333 of 2024 Dated: 13-06-2024

Ref 2: No: SAHC-/GEN/79-84 Dated: 26-12-2024

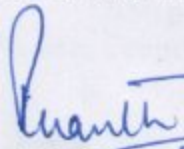
Pursuant to the notification issued by State Allied Health Care Council J&K vide referred above, applications are invited from eligible/ desired candidates for admission to left over seats in the following Course at Govt. Nursing College Pulwama.

S. No	Name of the Course
01	Laboratory Assistant
02	Medical Assistant/ Pharmacist
03	ISM

The selection of the candidates to such course shall be in accordance with the rules and regulations issued by INC & J&K Board of professional Entrance Examinations and J&K Paramedical Council/JK State Allied Health Care Council as referred above.

Important information:

1. Application Forms will be available on the GMC Anantnag Website (www.gmcanantnag.net) from 31-12-2024 to 03-01-2025.
2. Last date for submission of duly filled application forms shall be 03-01-2025 till 03 PM
3. The application forms complete in all respects along with requisite documents and a Demand Draft of Rs: 300/- (in favour of Principal Govt. GNM School Pulwama) are to be submitted in the office of the Principal Govt. Nursing College Pulwama.


Principal, 30/12/24

Govt. Medical College
Anantnag

Dated: 30-12-2024

No: GNC/Pul/Estt./1098-99

1. Chairperson State Allied Health Council J&K for information.
2. Registrar Paramedical & Nursing Council J&K for information.

Application Form for Paramedical Diploma training Course

To be filled by Office

Bank draft No		Dated	
Form No		Date of submission	
Course Applied			

Fill in Capital letters (to be filled in candidate)

1. Name of the candidate _____
2. Father/Guardian: _____
3. Date of Birth: _____
4. Age as on 31st December 2024: _____
5. (a) Gender _____ (b) Blood Group _____
6. Religion _____ (Muslim/Hindu/Sikh/Bodh/Jain/Christan)
7. Category _____ (SC/ST-I/ST-II/OBC/RBA/EWS)
8. Permanent Address: _____
Tehsil: _____ District: _____ Pin _____
9. Present Address: _____
Tehsil: _____ District: _____ Pin _____
10. Contact Number Personal: _____
Contact Number Guardian: _____
Email address: _____@_____
11. Marks obtained in (10th) _____ Maximum Marks _____ Percentage _____
Roll No: _____ Year of passing _____
12. Marks obtained in (12th) _____ Maximum Marks _____ Percentage _____
Roll No: _____ Year of passing _____
13. Examination Details 12th Class:



Subject	Marks Obtained	Maximum Marks	Percentage

14. Documents to be submitted : (as per JKBOPEE)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Signature of Candidate

Date: _____